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AND JALSAHS TOO ARE PLATFORMS FOR ZINA IN THE MAKING

We have clamoured repeatedly against even the variety of moronic, wasteful, merrymaking jalsahs organized by the Madaaris and other morons. A Brother from Lenasia offers the following *Naseehat* for the jaahil molvis who are the “*worst of people under the canopy of the sky*”:

ANOTHER MOLVI AVENUE OF ZINA ARE THE JALSAHS

Asalaamualaikum

I read your article on the Musgrave Masjid issue. The other venue of vice is the Jalsahs that are held at Masajids when a child completes Hifdh. These events attract many people and women are also welcome.

One day I was proceeding to the Masjid and there were many women entering from the so- called back entrance. They alighted from the cars that brought them. They were smelling of strong perfume and wearing high heel shoes. The smell of the perfume was so strong that it was a distraction for anyone who passed by there.

The Masajid and their Imams and their so called Mutawalis have clearly lost the plot. In today's times of Fitnah how can anyone in their right minds invite women to the Masajid to hear some talk.

With technology available like Bilal Receivers and Apps on Smartphones where you can listen to live talks of the Moulana, what the hell is the need to bring those women and girls out of their homes and into the Masajid?

With Masajid robberies and attacks on the increase, what if the robbers kidnap a woman or even rape a woman within the precincts of the Masjid, just who will answer!?

These modern days scholars and Molvis who draw women out of their homes to attend their "sweet talks" in the Masajid are guilty of a monstrous crime and will be answerable in the court of Allah.

Again, I ask what is the need for these women to attend your talks O Molvi, Sheikh just what is the reason. Are you acting as agent of the devils? *(In fact, they are devils. They are shayaateenul ins – human devils –The Majlis)* What a shame! What a shame!

(End of the Brother's naseehat)

About the likes of these molvis who lure women out from their homes into the public domain to execute the plots and schemes of Iblees, the Qur'aan Majeed states:

"The physical eyes are not blind, but the hearts within the breasts are blind."

Their eyes will open at the time of Maut when it is too late. The public reaction to our exposure is, Alhamdulillah, heartening. At least there are still numerous ordinary Muslims who condemn women coming to the Musjid and to these jalsahs of riya, takabbur and israaf. They have better brains than these molvis who are leading the Ummah along the pathway of Jahannam under Deeni guise. They are among the signs of Qiyaamah. They come within the purview of the Hadith:

"They pursue the dunya with the amal of the Aakhirah".

They plaster their jalsahs with a deeni façade, then in the name of the Deen they lure women out of their homes in direct and flagrant violation of the Command of Allah Azza Wa Jal:

"(O Women!) Remain firmly (glued and welded) in your homes and do not make an exhibition of yourselves as the displays of Jaahiliyyah."